

In the Matter of Looks

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i read it in the Star-Bulletin.

THOUSAND MEN STAND UP FOR

ized the last general meeting of the he said

on the quartet for one more song. In to work hard." an earnest appeal to those in the audience, which was composed of nearly a thousand men of every nationality men who had started out in his pos- stay pleasant. From the committee and creed, he asked all those who be- sessed with a strong Christian faith led by L. Tenney Peck and Frank C. A Paint for Beauty and for Wear lieved that they were leading a and eager to help his fellow men. Atherton to all the pastors and misstraightforward Christian life to Youths who were poor and who strug- sionaries and the newspapers we have the mad rush to the gold fields and stand. Nearly one-half of the audi- gled through college were told of by had the most cordial and loyal supence stood in response to this appeal. the speaker, who then told how many port. We will remember Honolulu for travel over the hills for forty miles Then, after a short prayer, he called of them had suddenly become possess this. upon those to stand who felt it was ed of great wealth and who had fallen "Second, the unique opportunity of before they finally reached their destheir desire to live a Christian life in the way of temptation and who had Honolulu as a world power for the tination. Out of the 2000 people who in the future. There was hardly a given up religion. These men, he said, Kingdom of God. Your city is great started in that mad rush, he said, only man in the entire audience who did were the failures, while those who in climate, unexcelled in scenery and 1500 crossed the summit of that winnot respond to this appeal and stand with bowed head. It was a wonderfully inspiring moment.

greatest sin, the speaker did not at once take this point and, in fact, did not mention it until he was nearly through. After a few preliminary remarks he-read the eighth chapter of Deuteronomy and from this chose as Following the reading of this chap-

Chicago University, who, when asked and I will give them both the rame couragement to all those, who are to tell what he believed was the great-amount of whiskey. After such a working hard for the welfare of the est oration ever given by man said: time as this liquor has taken its ef-human streams of life."

"Of all orations which have ever been defivered by the human tongue, the greatest of all are those delivered by Moses and contained in the book of Deuterchomy.

Mr. Smith then gave a resume of the history of the life of Moses, and told how he started out in his teach ings as a stammering, thicktongued RIGHTEOUSNESS man, who had to have a public speak-or go along with him, and ended up by delivering three of the greatest oradelivering three of the greatest orations to man. It was at this point that the speaker brought out the fac-An impressive appeal to more than that he thought that in some parts of thousand men gathered in the Opera the nation religion was dying out. Your hair becomes light, wavy, fluf-tiele of dandruff; cleanses, purifies House last night, and a still more im- "The world is breeding a nation of fy, abundant and appears as soft, lus- and invigorates the scalp. forever pressive response when the entire young area who cannot today sit down trous and beautiful as a young girl's stopping itching and falling hair. audience rose and thus declared for and can alsock and think deeply, and after a "Danderine hair cleanse." Just! But what will please you most will righteousness in daily living, signal- you cannot mould a nation on that," try this-moisten a cloth with a little be after a few weeks' use when you

was filled to the doors, even to the men here who have accomplished the once. Danderine dissolves every par- -advertisement. aisles. "America's Greatest Sin," was seemingly impossible and who have the Forward Movement dealt with it been preached to every man in this walk with perfect erectness, while the in a masterful and eloquent manner. audience from the time he was able cher one will not find the disie wide Besides Mr. Smith and the members to talk. First it was by the parents nough to hold him. The nist young of the National Association quartet, and later by the clergy. Honolulu is fellow is termed by society as a genseveral prominent business and pro- a pleasure-loving city, and let me tell theman, and the second is termed by fessional men and ministers occupied you, young men, that there is not one tociety as a drunkard. The whole the stage including President A. F. among you in this great city who, i. fact of the mat er is that the second Griffiths, W. A. Bowen, Paul Super, Jou forget your religion, win sand for fellow had brains enough to get A. A. Ebersole, Rev. R. Elmer Smith, paything fifteen minutes after you are drunk. No, I say again that he res Rev. A. Akana, Bishop Restarick, dead. Who is the young man who is drunkenness nor gamoling are the Rev. Henry Judd, D. C. Peters, Rev. going to succeed in Honolulu? Not greatest of sins. When a man gets to secret of individual power; Christ is R. B. Dodge of Maui, Dr. W. L. the well-fed, well-dressed young : i- the point where he becomes ungrateful the social order is the secret of a na-Brown of Nashville, Tenn., and Dr. low who looks after cheap amusement to his friends who may have helped tion's strength." said Raymond Ro-W. D. Weatherford, student secretary every evening, but the fellow who is him out at some time, he is a worse of the Young Men's Christian As going to succeed is the young fellow criminal than the drunkard or the address given this morning before the sociations of the South. Paul Super away out on some plantation or down gambler, but when a man it ungratepresided at the meeting, and after sev- in the country who walks at night un ful for the teachings of Jesus Christ, eral selections by the quartet, he ander the open sky, who thinks Geeply. he is a greater crimmal and is as good nounced the topic of Mr. Smith's ad- and says to himself: "If I could only as dead." dress and then introduced the speaker. be in the city this evening." That is The most impressive incident of the the young fellow who is some day goevening came after Mr. Smith had fin- ing to come in and own this city. It ished his address and had called up is going to be the fellow who has had

kept their religion were, nine times be greatest as a mighty moral and re- that it was the things that were on Although the topic of Mr. Smith's of the strong religious faith which pre- ocean is so advantageously located as than the things which were on the address was with regard to America's vails throughout India today, and re. is Honolulu to disseminate Christian outside. This, he said, was learned on lated the story of how he had asked ideals. Hono du's really great men the trail; that it was the nerve and a Hindoo, who had been in prayer for and women are those who see this courage on the inside of a man that

answered him in one word: "God." his text "Beware Lest We Forget Plaining what he believed to be the men. I have never visited a city men who will go out into the world God" and it was upon this text that greatest of all sins, and said: "When where it seemed more casy for young after you finish your school here" he he based the greater part of his talk. I speak of the greatest sin, you would men to go astray than here. There said. "There are some among you raturally believe that I mean citae" is a subtle fascination about the very who are flow, and then there are othter, he again called for prayer, and gambling or drunkenness, but I have surroundings of climate, Sabbath ers who are bright and quick to learn. then commenced his address which neither one of these in my mind. It desecration and casy, soft living that, But you will find out that it will be is true that gambling and drunken unless guarded by intense moral and the slow ones who will push ahead of Mr. Smith spoke of the chapter of ness are great sins, but there is one Christian clements, may make your the smart ones in years to come. Deuteronomy as being made up of other and that is the sin of ingrati- history so sad in wrecked lives that Some people think that they can do three great addresses which were de tude. The ingrate is the worst of all the glery of climatic beauty will be all their work alone. On the trail in livered by Moses. He told of the criminals. Give me two young fel- forgetten.

YOUR HAIR IS FLUFFY, BEAUTIFUL AND LUSTROUS IN A FEW MOMENTS

Girls! Get a 25-cent Botile of "Danderine" and Try This. Also Stops Falling Hair; Destroys Dandruff

Danderine and carefully draw it will actually see new hair-fine and Men and Religion campaign in this Going back once more to the subject through your hair, taking one small downy at first-yes-but really new of religion Mr. Smith said: "There strand at a time. This will cleanse hair growing all over the scalp. If Fred B. Smith, whose forceful ad- are very few men who can prosper in the hair of dust, dirt and excessive you care for pretty, soft hair and lots dresses to men have been a notable business and at the same time keep oil and in just a few moments you of it surely get a 25-cent bottle of feature of the campaign, made the religion, out during my stay in Hono- have doubled the beauty of your hair. Knowlton's Danderine from any drugaddress at the Opera House, which that there are many Besides beautifying the bair at gist or toilet counter, and just try it

SAYS CITY PITFALLS

(Continued from Page 1)

He gave vivid examples of young to make our work effective and our

struggled along and at the same time in temporal resources, but ought to ter and out of ten, successful in life. He told ligious center. No city in the Pacific the inside of a man that were greater over fifteen years, why it was that he possibility, and by the investment of was greater than all he muscle and had prayed so long, and the Hindoo time, energy and money build these spength on the outside. forces strongly. Third, your city has "This applies to the life of today; to

statement of Professor Moulton, of lews of the same age and strength, "Our parting greeting is one of en-

"Christ in the human heart is the bins, the social service expert, in an entire student body of the Kamehameha Schools. Drawing upon the experierces of his, own life, Mr. Robins pointed, out the main things which make the lives of young men and women successful.

Following a cong service by the school, Principal Perley L. Horne in troduced the speaker, who began his address with a brief history of his own life including many of his experiences in Alaska during the time of the gold. rush thirteen years ago. He told of how the prospectors were forced to in the teeth of many a freezing gale

Mr. Smith closed his address by ex many perils and pitfalls for its young the lives of you young men and wothe north the man who worked alone was soon lost. It took two men to drive a dog team, and two men to work a mine, and when we traveled on the trail we went in a line of five or six. We stood together for pro'ection, and there was always one man in the ;in? who was a little flower than the rest, and the line could not move faster than this one man could. This applies to you for it is your duty to get IIIteres'ed in the slow student and help

"As on the football or the baseball field, you must learn the law of team play and co-operation. It is going to be one of the biggest factors in your lives. I think of you as the old guard of the Hawaiian race. Out of the ranks of the boys and girls in this great school are to come the men and women who will be a credit to the Hawaiian race. You are the hope of your people, and I have never talked to a group of young men and young women who seemed to me to have a larger work to accomplish. All the other races in Havaii are but sojourners in a strange land, but you are in your native land, and you are going to carry the traditions of your people in all that is best and strong through the coming years. You will make the name of your people one of honor, one that says that from the race of Hawaii there will come forth strong sons and daughters who will carry on the world's work and make a greater Hawaii. I believe this; you live in a great age, and never before have you had more power or greater opportunities than you have now.

"How are you going to be the masters of your destiny? By having a strong physique and good, red blood. Yes: but that is not the test of your lives. I cover for you a good mind, one that will take a grasp on life so that you may take hold of the problems of life and think them out for yourselves. Still, this will not be the best thing in your lives. What is going to be the final test. It is going to be the hidden purpose in your lives; the character of your moral purpose of spiritual vision that will determine your success in life. Have a personal fellowship with Jesus Christ so that you may be able to walk and talk with him in the time of danger or struggle. If it were in my power to give you the greatest gif that man has or will ever have, I would give you the gift of personal fellowship with Jesus Christ."

CHEAP MARINE TELESCOPE

Make an oblong narrow box out of four pieces of quarter-inch board about two feet long by sixteen inches wide, and fit a piece of clear, clean glass across one end, held in place by brass-headed tacks, driven into the wood and overlapping the glass. Filall the cracks with sealing wax to

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ployes. Why do you take that risk? See us NOW! Tomorrow may be too late! Then you may owe 31 tem. Hawaiian Trust Co., Ltd., 923 Fort St.

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